

tikuq, March 2018

NEWSLETTER

kukiginmiyit	k l a?ukinmiyit	k l a?aymiyit	k ł aqa ł sanmiyit	k l axa¢anmiyit	k l ayi·kunmiyit	k l a?inmisanmiyit
				1 Chief & Council 1 pm	2	3
4	5 Directors Mtg 10 am Men's night 5-8 Hlth & Wellness building supper provided	6 Constitution Meeting 5 pm Bandhall	7 Language Lessons 12-1:30	8	9	10
11	Ladies Night 5-8 pm Hlth & Wellness building supper provided.	13	Language Lessons 12-1:30	Youth Summit COTR for more Info & Registration Forms Contact Bertha Andrews at the KNC 250-489-2464	Youth Summit COTR for more Info & Registration forms Contact Bertha An- drews at the KNC 250-489- 2464	Youth Summit COTR for more Info & Registration Forms Contact Bertha An- drews at the KNC 250-489- 2464
18	19	20	21	22	23	24
	Spring Break	Spring Break	Spring Break	Spring Break	Spring Break	
?aqam wu?unała camp	?aqam wu?una l a camp	?aq≀am wu?unaŧa camp	?aqam wu?unała camp			
	Directors Mtg 10 am	Chief & Council 4:30pm	Declaration's Due			
25	26 Spring Break	27 Spring Break	28 Spring Break	29 Spring Break	30 Spring Break	31
		Constitution Meeting 5 pm Bandhall	SA Cheque Pickup		School back in session April 2nd	



OPEN 7 DAYS A WEEK 8:30AM-7:30PM Monday to Friday 10:00am - 6:00pm Saturdays and Sundays **COME CHECK OUT OUR NEW GIFT ITEMS!**







Construction Update:

The new store is now complete. The budget and a contractor have been approved for the last and final phase of the project that will see the canopy, signage and fuel pumps installed. We will begin this work as soon as Mother Nature allows. In the mean time, we will be setting up shelving, some Ktunaxa art on the interior and preparing for our move in. We anticipate a June opening for the newly expanded ?aqam Trading, stay tuned!

We are always looking for new products for our shelves; if you have a product you would like us to sell or would like to see on the shelves please contact our store staff @ 250.420.2766. We would also like to welcome Taran Whitstone to the ?aqam Trading team!

Land Code Update:

On December 18, 2017 the St. Mary's IR No. 1 parcel of land became subject to the ?aqam Amended Land Code. St. Mary's IR #1 Reserve refers to the lands encompassing the administration complex, school, church, daycare and store. ?aqam now governs these lands (not INAC) and our existing laws and policies now apply to these lands.

Spring Break Activities

Fairmont Tubing & Hot Pools

When: Thursday, March 22, 2018 Where: Fairmont Hot Springs Time: Bus leaves at 8:30 am

Tubing: There is a 42" (3.5 feet) height requirement for this activity.

Lunch & Prizes Available!

Game Day

When: Monday, March 26, 2018 Where: Band Hall

Time: 11:00 am—4:00 pm **Lunch & Prizes Available!**

Genealogy

When: Wednesday, March 28, 2018 Where: Band Hall

Time: 11:00 am—4:00 pm **Lunch & Prizes Available!**

Counselling Services

Counselling Services are now available to our ?aqam Community Members and provided by our new Counsellor, Richard Leesman. If you or someone in your family would like to talk about addiction, grief, anxiety, depression, stress, or other topics; we are here to assist you. One on one counselling sessions and group activities will be available to the community every Wednesday. Intake forms are available through our Client Services Coordinator, Johanne Allard.

Phone Books

2017/18 Better Book Phone books are available for pickup here at that the Band Office. Reception area





March is National Nutrition Month!

National Nutrition Month is a nutrition education and information campaign created annually in March by the Academy of Nutrition and Dietetics. The campaign focuses attention on the importance of making informed food choices and developing sound eating and physical activity habits.

"Go Further with Food" is the theme for 2018, and its importance is timely for many reasons. Whether it's starting the day off right with a healthy breakfast or fueling before an athletic event, the foods you choose can make a real difference. Preparing your foods to go further, by planning meals and snacks in advance can also help to reduce food loss and waste. This year's theme for National Nutrition Month encourages us to achieve the numerous benefits healthy eating habits offer, but it also urges us to find ways to cut back on food waste. Learning how to manage food resources at home will help you "Go Further with Food", while saving both nutrients and money.

Try this delicious recipe!

Chickpea Garden Green Salad

Makes 4 servings Ingredients:

2 Cups - Shredded lettuce

1 ¼ Cups - Rinsed drained canned or cooked chickpeas

½ Cup – Sliced celery

¹/₄ Cup – Chopped green bell pepper

¹/₄ Cup – Chopped sweet onion 2 Tbsp – Chopped parsley

2 Tbsp – Freshly squeezed lemon juice

2 Tbsp – Vegetable oil 1 Pinch – Garlic powder

1 Pinch – Freshly ground black pepper

1/8 Tsp – Salt (Optional) Instructions:

Step 1

In a salad bowl, combine lettuce, chickpeas, celery, green pepper and onion. Step 2

In a small bowl, whisk together parsley, lemon juice, oil and garlic powder. Pour over salad and toss to coat. Season to taste with pepper and up to 1/8 tsp (0.5 ml) salt.

Tips:

You can also shake the dressing ingredients together in a small jar. Add an avocado, cherry tomatoes, almonds use your imagination!

New Mail Boxes

The new mailboxes are here and ready for use, in order to receive a key you must bring in a government Picture ID as well as a letter with your name and physical address on it, and any piece of mail like a Hydro or satellite bill. To the main post office at 101 10th Ave South Cranbrook, BC Hours are Mon - Fri 9 am - 5 pm.



Aboriginal Community Policing Report

Submit this report by the 4th of the month, per policy "E" Div. OM 38.1 - Aboriginal Policing Services

Report Prepared by (Member Name	<u>a)</u>	Date Report Prepared (yyyy-mm-dd)								
Cst. ARCHER			2018-02-02							
Report From										
Detachment (required)		lo.	ommunity (required)						
Cranbrook			t. Mary			•				
Report Month (required) Report Ye	ar (vvvv) (red				lembers During the Mor	ıth				
January 🔻 2018	aii (JJJJ) (i c.	160	onomy and	Trade 7 Community by Ar C ii	onibers burning the mon					
Part I: Offences Reporte Community	vents Attended by nel in Community									
A. Criminal Code	Number	B. Substance Abuse	Policing / Prevention	•						
Assaults - Spousal / Other		1. Drug Related		Community						
Sexual Related		2. Liquor Related		Type of Event		Number				
Break and Enter		z. Elquoi Nolatou		School Visits		1				
4. Thefts - Over / Under	1	C. Traffic	Number	Community Presentations /	Meetings	1				
Fail to Comply	1	1. Charges		3. Recruiting		_				
6. Mischief		2. Warnings		Crime Prevention Programs						
		3. Driving Prohibitions		Community Consultation Grant		1				
7. Impaired Driving		g . remonerno		6. Youth Events	очь	1				
8. Threats	1	D. Assistance / Services	Number		Foods Modding					
9. Frauds		1. MCFD	1	7. Cultural Events - Pow wows						
10. Youth		2. BC Ambulance		8. Chief and Council / Band M	anager	2				
11. Mental Health Act		3. Fire Department		9. Other - explain:						
12. Search Warrants - explain:		4. Other - please explain:								
		process onpiant.								
13. Other - explain:										
susp. occurance X2,										
false alarm, Breach X3, Dog bite										
Part III: Hours Spent in I	Nation / C	Community by APS N	/lembers	3						
Type of Work					Number	of Hours				
1. Hours Worked in Your First Natio	n Communit	у			4	.0				
1a. All duties in Part II										
2. Hours Worked in Other Nations					1:	20				
3. Other APS Duties - please explai	in:									
4. Voluntary Overtime - please expl	ain non-APS	duties:								
Total Hours Worked (Rows 1 + 2 +	3 + 4)				1,	160				
Part IV: Narrative Interp		of Statistics in Parts	I to III (te	ovt fields will evnand						
(i) List the priorities of the Letter of I		or Statistics in Faits	ווו טווו (נפ	ext lielus will expallu o	is lieeueuj					
Youth Substance Abuse	zxpectation									
road safety and patro	ls									
(ii) Describe particular problems, cri	me trends, p		s, recommer	ndations / solutions, based on:						
 First Nations Community event Future plans and initiatives invo 										
Feedback from any community	•		ng the repor	ting period						
- Brief description of significant e	vents respon	nded to by police personnel du	iring the rep	orting period						
- Developing problems and trend				suggestions						
Jan 1; Well being che		-		20						
Jan 6; False alarm at		-								
Jan 14; Breach of pro Jan 16; Road check -		-	u to ti	.OWII						
Jan 18; Theft from ma										
Jan 18; Advising vict			g relea	sed from a correcti	ons facility					
Jan 23; Dog Bite comp			,		1					
Jan 25; Uttering thre		breach charges re	sulted							
Jan 29 and 30 Sports for life workshop at Aqamnik school										
Jan 31; Vehicle caugh	t on fir	re unknown cause								
Numerous patrols made	during	the month								
Acknowledgements Document Presented by										
✓ I have presented this report		ate (yyyy-mm-dd)	Member N							
Detachment Commander a	2018-02-		Cst. A	Archer						
✓ I have reviewed this report	Detachment	Commander and / or Delegate	e Name							
That cleviewed this report	S/Sgt. I	LEE								



Ki?suk Kyukyit the Community Health and Wellness department will be implementing our unique department branding over the next few months. This symbol was chosen for Community in the branding book with the following statement:

We are a community. We are individuals sharing a story, communicating our thoughts ideas and our vision with one another. We are not just a place, our community is family and this makes us strong and resilient. Our community and family is not relevant only in the present. We exist with values that have always been part of our community. We also work together to create a legacy for our future generations. Our continual focus on community and its significance speaks to great investment, vision and integrity. Our community is made more vibrant by the sharing of our thoughts, perceptions, aspirations and stories. The more we communicate with each other, the stronger our community becomes.

There will also be exciting recreational events taking place following the Gym's opening, we look forward to having you and your family join.

?aqam Gymnasium Grand Opening

Friday April 6, 2018 2:00-4:00pm

Further details will be provided in the coming weeks,

along with a formal invitation

Project Contact:

Michelle Shortridge

Director of Operations

Mshortridge@aqam.net

250-426-5717

INVITATION TO QUOTE

GARBAGE REMOVAL CONTRACT 2018-2020

Due: March 9, 2018

Contact: Alicia Phillips, Operations
Coordinator

Packages can be picked up at the ?aqam Administration office

Ki?suk kyukyit ?akinmititnis likuq March, 2018 Jon J 7th. Delores A & Gloria W 12th. Robin A - 16th Ryder E - 17th . Tabetha C, Star C, & Herman A 20th. Nukinka M 24th. Savannah P & Brendon W 27th. Mark H & Tianna G 28th. Jace S & Jacob A 30th. Special ?akinmititnis to those whom wish to remain anonymous a belated birthday wish to Terrance R - Feb 15th